

## SUPPORTIVE SERVICES UNIT - INTAKE FORM

SS#: /	/	LA:	ST NAME	:				FIRS	TNAME	:			
DOB: /	/	A	DDRESS:										
		ZIP: TELEPHONE:											
GENDER DIS.			ABLED	BLED ETHNICITY									
□ FEMAL	1ALE	□ YES	□ NO		□ BLACK AFRICAN AMER□ HISPANIC□ ASIAN□ WHITE□ NATIVE AMER□ OTHER								
EDUCATION				FOOD ST	FOOD STAMP			HEALTH	INSURAN	ICE	FARMER		
□ 0 - 8 □ 9 - 12 □ HS GRAD	] инкно				□ MEDICAID □ SEL □ MEDICARE □ NO □ PRIVATE □ UN					□ FARMER □ MIGRANT □ SEASONAL			
VETERAN	# IN HSHL		FAMILY TYPE				HOUSING		CUSTOMER INCOME/PERIOD				
□ YES □ NO								OWN  RENT HOMELESS H-W H-WO SUBSIDIZED		□ WEEKLY □ ANNUAL □ BI-WEEKLY □ 13 WEEKS □ MONTHLY AMOUNT			
SOURCE OF INCOME													
			□ AFDC/TANF				□ PENSIONS □ WORKER COMP. □ INTEREST						
EMPLOYMENT			🗆 da										
		SSI/SSD SELF EMP. VA SITE											
HOUSEHOLD MEMBERS													
SS#													
LAST NAME													
FIRST NAME													
RELATION DATE OF BIRTH													
GENDER													
DISABLED													
ETHNICITY													
EDUCATION													
HEALTH INS													
VETERAN													
INCOME PERIOD													
AMOUNT													
SOURCE													

I certify that this statement is true and correct to the best of my knowledge, and authorize the release of any of all information necessary for verification purposes

Customer Signature\_\_\_\_\_

Date\_\_\_\_\_

Staff Signature\_\_\_\_\_ Date\_\_\_\_\_